

The 11th Nordic Patristic Meeting 2022

24 August

14:00 - 14:30 **Registration and welcome**

14:30 - 15:20 **Early Jewish Texts in Christian Manuscript Transmission: Exegesis, Adaption and Change, Prof. Liv Ingeborg Lied (Norwegian School of Theology)**

15:20 - 15:40 **The Performative Art/Heart of Exegesis: Becoming the Bandit in Hymns, Homilies, and Holy Land Tours, Dr. Mark Bibly (California University State)**

15:40 - 16:00 **The Reception History of Jesus in the Temple (Luke 2:41–52) in the Infancy Gospel of Thomas, Prof. Reidar Aasgaard (University of Oslo)**

16:00 - 16:20 **Coffee break**

16:20 - 16:40 **Interpreting your Holy Scripture Against You, Dr. Ralph Hennings (Universität Oldenburg)**

16:40 - 17:00 **Fisher of Men. Peter's Trade in Early Christian Literature, Dr. Mariano Splendido (Universidad Nacional de La Plata)**

17:00 - 17:20 **"Who else can it be but the Saviour Himself?" Christological Exegesis in Clement of Alexandria, Johannes Aakjær Steenbuch (University of Copenhagen)**

17:20 - 17:40 **Filioque Controversy—A Clash of Nicaean Exegeses?, Cyril Hovorun (University College of Stockholm)**

25 August

- 08:30 - 09:20 **Beyond Exegetical Methods: The Ritual Expertise of the Late Antique Biblical Exegete, Dr. Miriam DeCock (Aarhus University)**
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- 09:20 - 09:40 **"Unless I wash you, you have no part with me" (Jn 13,8): Anthropological and Mystical Implications of Origen's Exegesis in the Commentary on the Gospel of John, Prof. Patricia Ciner (National University of San Juan-Catholic University of Cuyo)**
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- 09:40 - 10:00 **Origen against Irenaeus? Reidentifying Origen's Millennialist Opponents, Nathan Betz (Ku Leuven)**
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- 10:00 - 10:20 **Exegesis and Eschatology: the Path of Contemplation in Origen's Theology, Marianela Pedrozo (National University of San Juan-Catholic University of Cuyo)**
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- 10:20 - 10:40 **Coffee break**
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- 10:40 - 11:00 **The Trinitarian Reading of John 4:23-24 in the Greek Fathers, Prof. Maspero (University of the Holy Cross)**
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- 11:00 - 11:20 **Supernatural Punishment in John Chrysostom's Sermons on Matthew, Wille-Hermann Riekkinen (University of Helsinki)**
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- 11:20 - 11:40 **Divine Breath and the Process of Creation: The Allusions to Gen 2:7 in the Catechetical Rhetoric of Cyril of Jerusalem, Harri Huovinen (University of Eastern Finland)**
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- 11:40 - 12:00 **Maximus the Confessor on the Ascetical Patterns of Scripture and Nature, Andreas Bergman (University of Helsinki)**
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- 12:00 - 14:00 **Lunch**
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- 14:00 - 14:50 **Patristic Exegesis in the Arab World, Dr. Miriam L. Hjälmsjö (Stockholm University)**
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- 14:50 - 15:10 **The Medieval Reception of the Apophthegmata Patrum in Coptic Egypt, Moa Airijoki (University of Bergen)**
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- 15:10 - 15:30 **The Death of Abel in Boethius's de Fide Catholica, Prof. Michael Treschow (University of British Columbia)**
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- 15:30 - 15:50 **Adrian's Isagōgē and Figurative Discourse, Prof. Tarmo Toom (Georgetown University)**
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- 15:50 - 16:10 **Coffee break**
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- 16:10 - 16:30 **From Biblical Exegesis to Theological Reflection: Augustine on the Origin of the Soul, Dr. Enrico Moro (University of Padua)**
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- 16:30 - 16:50 **Political Exegesis: Saint Augustine and the Politics of Scriptural Love, Sophie Bäärnhielm Pousette (Kingston University)**
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- 16:50 - 17:10 **Exegesis with Emotions by Augustine in De civitate Dei. Living with Hope in Christ, Jimmy Chan (University of Toronto)**
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17:10 - 17:20 **Augustine's Inner word for Biblical Exegesis, Takayuki Ozawa (Keio University)**

18:30 - 22:30 **Conference Dinner**

26 August

- 08:30 - 09:20 **Paula, Eustochium and the Exegesis of Jerusalem, or, who wrote Jerome Epistle 46, Dr. Ville Vuolanto (Tampere University)**
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- 09:20 - 09:40 **The Christological Ideal of Jerome's ascetic model for women according to his Comment of the Ephesian Epistle, Prof. Dr. Ivan Bodrožić (University of Split)**
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- 09:40 - 10:00 **Letters as a school of the Christian exegesis. A study of the early Christian Latin letters of the 4th and 5th century (Augustine, Jerome and Paulinus of Nola)**
Prof. Dr. Marcin Wysocki (Catholic University of Lublin)
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- 10:00 - 10:20 **"Regressive" and "Progressive" Expansion in the Typology of Tertullian, Prof. Jerónimo Leal (Institutum Patristicum Augustinianum)**
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- 10:20 - 10:40 **Coffee break**
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- 10:40 - 11:00 **On the Iniquity of Judges and Elders: Orosius as Susanna in the Liber Apologeticus, Dr. Elisa Manzo (University of Naples Federico II)**
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- 11:00 - 11:20 **The Emotions in Evagrius' exegesis on the Psalms, Prof. Rubén Peretó Rivas (University of Cuyo)**
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- 11:20 - 11:40 **Late Ancient Neoplatonic Anthropology Meets Late Fourth-Century Christology, Dr. Nichifor Tănase (West University of Timișoara)**
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- 11:40 - 12:00 **Elements of the Pythagorean Number Symbolism in the Allegorical Biblical Exegesis of Didymus the Blind, Prof. Mariusz Szram (video + live Q&A)**
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- 12:00 - 14:00 **Lunch**